

Scouts BSA Individual Advancement Record

Devon Beattie Troop 0170 BOYS

Date Joined Scouts BSA: 02/16/2023 Rank: Second Class (06/23/2025)

BSA ID: 137444537 Position:

* Items pending leader approval

SCAN TO VIEW DEVON'S ONLINE ADVANCEMENT



Scouts BSA Individual Advancement Record

Tucker Miche Troop 0170 BOYS

Date Joined Scouts BSA: 09/01/2023 Rank: Second Class (06/23/2025)

BSA ID: 140309866 Position:

| Scout | 11/20/2023 | 4 | Identify wild animals | 06/15/2024 | Star |
|--|-------------------|----|------------------------------|------------|----------------------------|
| 1a Scout Oath & Law | 10/16/2023 | 5a | Know safe swim | 06/17/2024 | 1 Active 4 months |
| 1b Scout Spirit | 10/30/2023 | 5b | Beginner swim test | 06/17/2024 | 2 Demonstrate Scout spirit |
| 1c Salute & Sign | 10/16/2023 | 5c | Water rescues | 06/17/2024 | 3 Six Merit Badges |
| 1d First Class Badge | 11/20/2023 | 5d | Swimming rescues | 06/17/2024 | First Aid # |
| 1e Outdoor Code | 10/30/2023 | 6a | First aid | 06/15/2024 | Emergency Prep. # |
| 1f Pledge of Allegiance | 10/29/2023 | 6b | Hurry case actions | 02/04/2025 | Camping # |
| 2. Attend meeting; Complete 2a-2d | | 6c | Injury prevention | 06/15/2024 | Hiking # |
| 2a Describe Youth Leadership | 10/29/2023 | 6d | Emergency responses | 06/15/2024 | Fingerprinting |
| 2b Describe Advancement | 10/30/2023 | 6e | Car accident response | 06/15/2024 | Fire Safety |
| 2c Describe Ranks | 10/30/2023 | 7a | Be physically active | 04/28/2025 | 01/13/2024 |
| 2d Describe Merit Badges | 10/30/2023 | 7b | Reflection & Goal Setting | 04/28/2025 | 01/13/2024 |
| 3a Patrol Method | 10/30/2023 | 7c | Substance Abuse Risks | 02/04/2025 | Service Project(s) |
| 3b Patrol Spirit | 10/29/2023 | 8a | Flag ceremony | 10/29/2023 | Position of responsibility |
| 4a Knots (3) | 11/20/2023 | 8b | Flag respect | 02/04/2025 | Personal Protection |
| 4b Whip and fuse rope | 11/20/2023 | 8c | Plan an earning goal | 04/28/2025 | Scoutmaster conference |
| 5 Knife safety | 11/20/2023 | 8d | Compare 3 prices | 04/28/2025 | Board of review |
| 6 Personal protection | 11/17/2023 | 8e | 2 Hours of Service | 03/01/2025 | |
| 7 Scoutmaster conference | 11/20/2023 | 9a | Personal Safety | 06/09/2025 | |
| Tenderfoot | 11/05/2024 | 9b | Understand bullying | 06/09/2025 | |
| 1a Prepare to camp | 10/29/2023 | 10 | Scout spirit | 06/23/2025 | |
| 1b Sleep in tent | 10/29/2023 | 11 | Scoutmaster conference | 06/23/2025 | |
| 1c Outdoor Code | 05/13/2024 | 12 | Board of review | 06/23/2025 | |
| First Class | | | | | |
| 1a Help cook a meal | 10/29/2023 | 1a | Participate in 10 events | 07/22/2024 | |
| 2b Show cooking safety | 10/29/2023 | 1b | Tread Lightly! | 06/15/2024 | |
| 2c Explain patrol eating | 05/13/2024 | 2a | Plan a campout menu | 07/20/2024 | |
| 3a Square knot | 05/13/2024 | 2b | Develop menu budget | 07/20/2024 | |
| 3b Two half-hitches | 05/21/2024 | 2c | Know cooking tools | 07/20/2024 | |
| 3c Taut-line hitch | 05/21/2024 | 2d | Know food safety | 07/20/2024 | |
| 3d Wood tools | 06/15/2024 | 2e | Cook on 1 campout | 06/15/2024 | |
| 4a First Aid | 06/15/2024 | 3a | Know lashing uses | 06/15/2024 | |
| 4b Poisonous plants | 06/15/2024 | 3b | Demonstrate knots | 06/15/2024 | |
| 4c Injury prevention | 06/15/2024 | 3c | Demonstrate lashings | 06/15/2024 | |
| 4d First-aid kit | 09/30/2024 | 3d | Lash camp gadget | | |
| 5a Buddy system | 06/15/2024 | 4a | Orienteering course | 06/15/2024 | |
| 5b Explain actions if lost | 06/15/2024 | 4b | GPS use | 06/15/2024 | |
| 5c Safe Hiking Rules | 06/15/2024 | 5a | Identify native plants | 06/15/2024 | |
| 5d Why it is important to hike on trails | 09/30/2024 | 5b | Weather forecasts | 06/15/2024 | |
| 6a Fitness benchmark | 05/20/2024 | 5c | Hazardous weather | 06/15/2024 | |
| 6b Improvement plan | 07/29/2024 | 5d | Local weather | 06/15/2024 | |
| 6c Test fitness plan | 07/29/2024 | 6a | BSA swim test | 06/09/2024 | |
| 7a Flag basics | 07/29/2024 | 6b | Safety Afloat | 08/19/2024 | |
| 7b Service project | 12/16/2023 | 6c | Boat parts | 08/19/2024 | |
| 8 EDGE method | 06/15/2024 | 6d | Show boating body position | 08/19/2024 | |
| 9 Scout spirit | 10/29/2024 | 6e | Line rescue | 06/09/2024 | |
| 10 Scoutmaster conference | 07/29/2024 | 7a | Bandages | 06/15/2024 | |
| 11 Board of review | 11/05/2024 | 7b | Transport others | 06/15/2024 | |
| Second Class | 06/23/2025 | 7c | Heart attack | 06/15/2024 | |
| 1a Participation | 10/29/2023 | 7d | Utility hazards | 06/15/2024 | |
| 1b Leave No Trace Seven Principles | 07/22/2024 | 7e | Emergency plan | 06/15/2024 | |
| 1c Select patrol camp site | 06/15/2024 | 7f | Potable water | 06/15/2024 | |
| 2a Explain cooking fires | 06/15/2024 | 8a | Be physically active | | |
| 2b Prepare cooking fire | 06/15/2024 | 8b | Reflection & Goal Setting | | |
| 2c Build a fire | 06/15/2024 | 9a | Discuss citizenship | 12/11/2023 | |
| 2d Camp stove | 06/15/2024 | 9b | Study an environmental issue | | |
| 2e Plan & Cook Meal | 10/29/2023 | 9c | Track garbage & recycle | | |
| 2f Sheet bend | 06/15/2024 | 9d | Complete service project(s) | 03/01/2025 | |
| 2g Bowline | 02/04/2025 | 10 | Invite a friend to Scouts | | |
| 3a Orient a map | 10/29/2023 | 11 | Demonstrate Scout spirit | | |
| 3b Hike 5 miles | 02/17/2024 | 12 | Scoutmaster conference | | |
| 3c Describe hike hazards | 06/15/2024 | 13 | Board of review | | |
| 3d Demonstrate navigation | 06/15/2024 | | | | |

* Items pending leader approval

SCAN TO VIEW TUCKER'S ONLINE ADVANCEMENT



Scouts BSA Individual Advancement Record

Jack Morris Troop 0170 BOYS

Date Joined Scouts BSA: 03/27/2021 Rank: Star (05/19/2025)

BSA ID: 133230183 Position: Assistant Patrol Leader 07/22/2025

| | | | | | | | |
|-----------------------------------|-------------------|----|---------------------------|------------|---|------------------------------|---------------------------------------|
| Scout | 10/25/2021 | 4 | Identify wild animals | 05/21/2022 | 1 | Active 4 months | 03/17/2025 |
| 1a Scout Oath & Law | 07/26/2021 | 5a | Know safe swim | 05/21/2022 | 2 | Demonstrate Scout spirit | 12/09/2024 |
| 1b Scout Spirit | 10/25/2021 | 5b | Beginner swim test | 08/02/2021 | 3 | Six Merit Badges | 01/27/2025 |
| 1c Salute & Sign | 07/26/2021 | 5c | Water rescues | 05/21/2022 | | Swimming # | 06/24/2022 |
| 1d First Class Badge | 07/26/2021 | 5d | Swimming rescues | 05/21/2022 | | Citizenship in Society # | 11/14/2022 |
| 1e Outdoor Code | 10/25/2021 | 6a | First aid | 06/20/2022 | | First Aid # | 06/13/2024 |
| 1f Pledge of Allegiance | 07/26/2021 | 6b | Hurry case actions | 05/21/2022 | | Pers. Fitness # | 12/15/2024 |
| 2. Attend meeting; Complete 2a-2d | 07/26/2021 | 6c | Injury prevention | 11/20/2021 | | Leatherwork | 07/16/2021 |
| 2a Describe Youth Leadership | 07/26/2021 | 6d | Emergency responses | 11/20/2021 | | Rifle Shooting | 07/16/2021 |
| 2b Describe Advancement | 07/26/2021 | 6e | Car accident response | 05/21/2022 | 4 | Service Project(s) | 05/19/2025 |
| 2c Describe Ranks | 07/26/2021 | 7a | Be physically active | 11/15/2022 | 5 | Position of responsibility | 03/17/2025 |
| 2d Describe Merit Badges | 07/26/2021 | 7b | Reflection & Goal Setting | 11/15/2022 | 6 | Personal Protection | 05/13/2025 |
| 3a Patrol Method | 07/26/2021 | 7c | Substance Abuse Risks | 06/20/2022 | 7 | Scoutmaster conference | 05/13/2025 |
| 3b Patrol Spirit | 07/26/2021 | 8a | Flag ceremony | 08/02/2021 | 8 | Board of review | 05/19/2025 |
| 4a Knots (3) | 07/26/2021 | 8b | Flag respect | 10/25/2021 | | Life | |
| 4b Whip and fuse rope | 07/26/2021 | 8c | Plan an earning goal | 01/16/2023 | 1 | Active 6 months | |
| 5 Knife safety | 07/26/2021 | 8d | Compare 3 prices | 01/16/2023 | 2 | Demonstrate Scout spirit | 06/23/2025 |
| 6. Personal protection | 10/25/2021 | 8e | 2 Hours of Service | 08/02/2021 | 3 | Five Additional Merit Badges | |
| 6a Pamphlet Exercises | 10/25/2021 | 9a | Personal Safety | 05/21/2022 | | Cit. in World # | 01/27/2025 |
| 6b Cyber Chip | 10/25/2021 | 9b | Understand bullying | 05/21/2022 | | Lifesaving # | 05/13/2025 |
| 7 Scoutmaster conference | 10/25/2021 | 10 | Scout spirit | 01/28/2023 | | Cit. in Nation # | 53% |
| Tenderfoot | 07/11/2022 | 11 | Scoutmaster conference | 01/28/2023 | | Chess | 06/25/2022 |
| 1a Prepare to camp | 08/02/2021 | 12 | Board of review | 02/06/2023 | | Game Design | 06/25/2022 |
| 1b Sleep in tent | 08/02/2021 | | | | | Complete service project(s) | |
| 1c Outdoor Code | 11/01/2021 | | | | | Position of responsibility | |
| 2a Help cook a meal | 08/02/2021 | | | | | Teach EDGE method | 10/29/2023 |
| 2b Show cooking safety | 08/02/2021 | | | | | Scoutmaster conference | |
| 2c Explain patrol eating | 08/02/2021 | | | | | Board of review | |
| 3a Square knot | 10/23/2021 | | | | | Eagle | |
| 3b Two half-hitches | 10/23/2021 | | | | | 1 | Active 6+ months |
| 3c Taut-line hitch | 10/23/2021 | | | | | 2 | Demonstrate Scouting spirit |
| 3d Wood tools | 10/23/2021 | | | | | 3 | Earn 21 merit badges |
| 4a First Aid | 09/13/2021 | | | | | | First Aid # |
| 4b Poisonous plants | 11/20/2021 | | | | | | 06/13/2024 |
| 4c Injury prevention | 09/13/2021 | | | | | | Cit. in Comm. # |
| 4d First-aid kit | 11/29/2021 | | | | | | 22% |
| 5a Buddy system | 11/29/2021 | | | | | | Cit. in Nation # |
| 5b Explain actions if lost | 11/29/2021 | | | | | | 53% |
| 5c Safe Hiking Rules | 11/29/2021 | | | | | | Citizenship in Society # |
| 6a Fitness benchmark | 11/08/2021 | | | | | | 11/14/2022 |
| 6b Improvement plan | 05/21/2022 | | | | | | Cit. in World # |
| 6c Test fitness plan | 05/23/2022 | | | | | | 01/27/2025 |
| 7a Flag basics | 10/11/2021 | | | | | | Communication # |
| 7b Service project | 08/02/2021 | | | | | | 33% |
| 8 EDGE method | 10/23/2021 | | | | | | Cooking # |
| 9 Scout spirit | 06/30/2022 | | | | | | 36% |
| 10 Scoutmaster conference | 04/30/2022 | | | | | | Pers. Fitness # |
| 11 Board of review | 07/11/2022 | | | | | | 12/15/2024 |
| Second Class | 02/06/2023 | | | | | | Lifesaving # |
| 1a Participation | 04/16/2022 | | | | | | 05/13/2025 |
| 1b Leave No Trace | 04/16/2022 | | | | | | 53% |
| 1c Select patrol camp site | 11/20/2021 | | | | | | Personal Mgmt. # |
| 2a Explain cooking fires | 11/20/2021 | | | | | | Swimming # |
| 2b Prepare cooking fire | 10/23/2021 | | | | | | 06/24/2022 |
| 2c Build a fire | 11/20/2021 | | | | | | Camping # |
| 2d Camp stove | 02/12/2022 | | | | | | Family Life # |
| 2e Plan & Cook Meal | 08/02/2021 | | | | | | Leatherwork |
| 2f Sheet bend | 05/21/2022 | | | | | | Rifle Shooting |
| 2g Bowline | 10/23/2021 | | | | | | 07/16/2021 |
| 3a Orient a map | 09/20/2021 | | | | | | 07/16/2021 |
| 3b Hike 5 miles | 02/12/2022 | | | | | | Chess |
| 3c Describe hike hazards | 11/20/2021 | | | | | | 06/25/2022 |
| 3d Demonstrate navigation | 05/21/2022 | | | | | | Game Design |
| | | | | | | | Robotics |
| | | | | | | | Engineering |
| | | | | | | | Space Exploration |
| | | | | | | | Position of responsibility |
| | | | | | 4 | | Eagle project |
| | | | | | 5 | | Scoutmaster conference |
| | | | | | 6 | | Board of review |
| | | | | | 7 | | Additional Earned Merit Badges |
| | | | | | | | Geology |
| | | | | | | | 07/10/2025 |
| | | | | | | | Archery |
| | | | | | | | 07/10/2025 |
| | | | | | | | Aviation |
| | | | | | | | 07/10/2025 |
| | | | | | | | Art |
| | | | | | | | 07/10/2025 |
| | | | | | | | Wood Carving |
| | | | | | | | 07/10/2025 |

* Items pending leader approval

SCAN TO VIEW JACK'S ONLINE ADVANCEMENT



Scouts BSA Individual Advancement Record

Christopher Nelson Troop 0170 BOYS

Date Joined Scouts BSA: 02/18/2020 Rank: Life (11/19/2024)

BSA ID: 135183751 Position: Senior Patrol Leader 07/22/2025

| Scout | 11/02/2020 | 5a | Know safe swim | 08/09/2021 | 3 | Six Merit Badges | 10/29/2022 |
|-----------------------------------|-------------------|----|---------------------------|------------|---|---------------------------------------|-------------------|
| 1a Scout Oath & Law | 11/02/2020 | 5b | Beginner swim test | 08/02/2021 | | Cycling # | 08/21/2021 |
| 1b Scout Spirit | 11/02/2020 | 5c | Water rescues | 08/02/2021 | | First Aid # | 06/24/2022 |
| 1c Salute & Sign | 11/02/2020 | 5d | Swimming rescues | 08/02/2021 | | Cit. in Nation # | 09/12/2022 |
| 1d First Class Badge | 11/02/2020 | 6a | First aid | 08/02/2021 | | Camping # | 10/29/2022 |
| 1e Outdoor Code | 11/02/2020 | 6b | Hurry case actions | 08/02/2021 | | Rifle Shooting | 07/16/2021 |
| 1f Pledge of Allegiance | 11/02/2020 | 6c | Injury prevention | 08/02/2021 | | Reptile and Amph. | 07/16/2021 |
| 2. Attend meeting; Complete 2a-2d | | 6d | Emergency responses | 11/20/2021 | 4 | Service Project(s) | 04/29/2023 |
| 2a Describe Youth Leadership | 11/02/2020 | 6e | Car accident response | 06/20/2022 | 5 | Position of responsibility | 05/16/2023 |
| 2b Describe Advancement | 11/02/2020 | 7a | Be physically active | 11/29/2021 | 6 | Personal Protection | 08/07/2023 |
| 2c Describe Ranks | 11/02/2020 | 7b | Reflection & Goal Setting | 11/29/2021 | 7 | Scoutmaster conference | 08/07/2023 |
| 2d Describe Merit Badges | 11/02/2020 | 7c | Substance Abuse Risks | 08/02/2021 | 8 | Board of review | 08/07/2023 |
| 3a Patrol Method | 11/02/2020 | 8a | Flag ceremony | 08/02/2021 | | Life | 11/19/2024 |
| 3b Patrol Spirit | 11/02/2020 | 8b | Flag respect | 10/25/2021 | 1 | Active 6 months | 02/07/2024 |
| 4a Knots (3) | 11/02/2020 | 8c | Plan an earning goal | 11/29/2021 | 2 | Demonstrate Scout spirit | 10/28/2023 |
| 4b Whip and fuse rope | 11/02/2020 | 8d | Compare 3 prizes | 11/29/2021 | 3 | Five Additional Merit Badges | 01/22/2024 |
| 5 Knife safety | 11/02/2020 | 8e | 2 Hours of Service | 08/02/2021 | | Citizenship in Society # | 04/10/2023 |
| 6. Personal protection | | 9a | Personal Safety | 08/02/2021 | | Cooking # | 01/22/2024 |
| 6a Pamphlet Exercises | 11/02/2020 | 9b | Understand bullying | 11/29/2021 | | Emergency Prep. # | 10/14/2024 |
| 6b Cyber Chip | 11/02/2020 | 10 | Scout spirit | 07/09/2022 | | Wood Carving | 07/16/2021 |
| 7 Scoutmaster conference | 11/02/2020 | 11 | Scoutmaster conference | 07/09/2022 | | Leatherwork | 07/16/2021 |
| Tenderfoot | 10/18/2021 | 12 | Board of review | 07/11/2022 | 4 | Complete service project(s) | 10/29/2024 |
| | | | | | 5 | Position of responsibility | 02/07/2024 |
| | | | | | 6 | Teach EDGE method | 10/29/2023 |
| | | | | | 7 | Scoutmaster conference | 11/19/2024 |
| | | | | | 8 | Board of review | 11/19/2024 |
| | | | | | | Eagle | |
| | | | | | 1 | Active 6+ months | |
| | | | | | 2 | Demonstrate Scouting spirit | |
| | | | | | 3 | Earn 21 merit badges | |
| | | | | | | First Aid # | 06/24/2022 |
| | | | | | | Cit. in Comm. # | 10/26/2024 |
| | | | | | | Cit. in Nation # | 09/12/2022 |
| | | | | | | Citizenship in Society # | 04/10/2023 |
| | | | | | | Cit. in World # | 66% |
| | | | | | | Communication # | 07/21/2025 |
| | | | | | | Cooking # | 01/22/2024 |
| | | | | | | Pers. Fitness # | 24% |
| | | | | | | Emergency Prep. # | 10/14/2024 |
| | | | | | | Sustainability # | 07/24/2025 |
| | | | | | | Personal Mgmt. # | |
| | | | | | | Cycling # | 08/21/2021 |
| | | | | | | Camping # | 10/29/2022 |
| | | | | | | Family Life # | 10/26/2024 |
| | | | | | | Reptile and Amph. | 07/16/2021 |
| | | | | | | Wood Carving | 07/16/2021 |
| | | | | | | Leatherwork | 07/16/2021 |
| | | | | | | Rifle Shooting | 07/16/2021 |
| | | | | | | Wilderness Surv. | 03/27/2022 |
| | | | | | | Woodwork | 06/26/2022 |
| | | | | | | Basketry | 09/12/2022 |
| | | | | | 4 | Position of responsibility | |
| | | | | | 5 | Eagle project | |
| | | | | | 6 | Scoutmaster conference | |
| | | | | | 7 | Board of review | |
| | | | | | | Additional Earned Merit Badges | |
| | | | | | | Textile | 06/14/2024 |
| | | | | | | Electricity | 10/21/2024 |
| | | | | | | Railroading | 01/18/2025 |
| | | | | | | Welding | 02/04/2025 |
| | | | | | | Robotics | 07/10/2025 |
| | | | | | | Geology | 07/10/2025 |
| | | | | | | Archery | 07/10/2025 |
| | | | | | | Aviation | 07/10/2025 |

* Items pending leader approval

SCAN TO VIEW CHRISTOPHER'S ONLINE ADVANCEMENT



Scouts BSA Individual Advancement Record

Joshua Pinson Troop 0170 BOYS

Date Joined Scouts BSA: 02/18/2020 Rank: Eagle (08/11/2025)

BSA ID: 134439088 Position: Junior Assistant Scoutmaster 07/22/2025

* Items pending leader approval

SCAN TO VIEW JOSHUA'S ONLINE ADVANCEMENT



Scouts BSA Individual Advancement Record

Gabriel Urgelles Troop 0170 BOYS

Date Joined Scouts BSA: Rank: ()

BSA ID: 136839955 Position:

* Items pending leader approval

SCAN TO VIEW GABRIEL'S ONLINE ADVANCEMENT



Scouts BSA Individual Advancement Record

Hayden Vanover Troop 0170 BOYS

Date Joined Scouts BSA: 02/16/2023 Rank: First Class (03/31/2025)

BSA ID: 135430303 Position: Patrol Leader 07/22/2025

| | | | | | |
|--|-------------------|---------------------------------|------------|---------------------------|----------------------------|
| Scout | 08/14/2023 | 3d Demonstrate navigation | 06/22/2023 | 12 Scoutmaster conference | 03/31/2025 |
| 1a Scout Oath & Law | 02/27/2023 | 4 Identify wild animals | 06/22/2023 | 13 Board of review | 03/31/2025 |
| 1b Scout Spirit | 05/01/2023 | 5a Know safe swim | 06/17/2023 | | |
| 1c Salute & Sign | 02/27/2023 | 5b Beginner swim test | 06/18/2023 | | |
| 1d First Class Badge | 05/01/2023 | 5c Water rescues | 06/17/2023 | | |
| 1e Outdoor Code | 05/01/2023 | 5d Swimming rescues | 06/17/2023 | | |
| 1f Pledge of Allegiance | 05/01/2023 | 6a First aid | 06/22/2023 | | |
| 2. Attend meeting; Complete 2a-2d | | 6b Hurry case actions | 06/22/2023 | | |
| 2a Describe Youth Leadership | 05/01/2023 | 6c Injury prevention | 06/22/2023 | | |
| 2b Describe Advancement | 05/01/2023 | 6d Emergency responses | 06/22/2023 | | |
| 2c Describe Ranks | 05/01/2023 | 6e Car accident response | 06/22/2023 | | |
| 2d Describe Merit Badges | 05/01/2023 | 7a Be physically active | 10/16/2023 | | |
| 3a Patrol Method | 05/01/2023 | 7b Reflection & Goal Setting | 10/27/2024 | | |
| 3b Patrol Spirit | 05/01/2023 | 7c Substance Abuse Risks | 09/12/2023 | | |
| 4a Knots (3) | 05/08/2023 | 8a Flag ceremony | 06/22/2023 | | |
| 4b Whip and fuse rope | 05/08/2023 | 8b Flag respect | 06/22/2023 | | |
| 5 Knife safety | 05/08/2023 | 8c Plan an earning goal | 10/27/2024 | | |
| 6 Personal protection | 07/24/2023 | 8d Compare 3 prizes | 10/27/2024 | | |
| 7 Scoutmaster conference | 08/14/2023 | 8e 2 Hours of Service | 04/29/2023 | | |
| Tenderfoot | 10/30/2023 | 9a Personal Safety | 12/11/2023 | | |
| 1a Prepare to camp | 04/29/2023 | 9b Understand bullying | 12/11/2023 | | |
| 1b Sleep in tent | 04/29/2023 | 10 Scout spirit | 10/29/2024 | | |
| 1c Outdoor Code | 04/29/2023 | 11 Scoutmaster conference | 10/29/2024 | | |
| 2a Help cook a meal | 04/29/2023 | 12 Board of review | 11/04/2024 | | |
| First Class | 03/31/2025 | | | | |
| 1a Participate in 10 events | | 1a Participate in 10 events | 07/22/2024 | | |
| 1b Tread Lightly! | | 1b Tread Lightly! | 06/22/2023 | | |
| 3a Square knot | 06/22/2023 | 2a Plan a campout menu | 05/06/2024 | | |
| 3b Two half-hitches | 06/22/2023 | 2b Develop menu budget | 05/06/2024 | | |
| 3c Taut-line hitch | 06/22/2023 | 2c Know cooking tools | 05/06/2024 | | |
| 3d Wood tools | 06/22/2023 | 2d Know food safety | 05/06/2024 | | |
| 4a First Aid | 06/22/2023 | 2e Cook on 1 campout | 05/06/2024 | | |
| 4b Poisonous plants | 06/22/2023 | 3a Know lashing uses | 06/22/2023 | | |
| 4c Injury prevention | 06/22/2023 | 3b Demonstrate knots | 06/22/2023 | | |
| 4d First-aid kit | 07/29/2023 | 3c Demonstrate lashings | 06/22/2023 | | |
| 5a Buddy system | 06/22/2023 | 3d Lash camp gadget | 06/22/2023 | | |
| 5b Explain actions if lost | 06/22/2023 | 4a Orienteering course | 06/22/2023 | | |
| 5c Safe Hiking Rules | 06/22/2023 | 4b GPS use | 06/22/2023 | | |
| 5d Why it is important to hike on trails | 10/30/2023 | 5a Identify native plants | 06/22/2023 | | |
| 6a Fitness benchmark | 04/29/2023 | 5b Weather forecasts | 06/22/2023 | | |
| 6b Improvement plan | 07/14/2023 | 5c Hazardous weather | 06/22/2023 | | |
| 6c Test fitness plan | 07/10/2023 | 5d Local weather | 06/22/2023 | | |
| 7a Flag basics | 06/22/2023 | 6a BSA swim test | 06/22/2023 | | |
| 7b Service project | 03/18/2023 | 6b Safety Afloat | 08/19/2024 | | |
| 8 EDGE method | 06/22/2023 | 6c Boat parts | 08/26/2023 | | |
| 9 Scout spirit | 10/30/2023 | 6d Show boating body position | 08/19/2024 | | |
| 10 Scoutmaster conference | 10/30/2023 | 6e Line rescue | 08/19/2024 | | |
| 11 Board of review | 10/30/2023 | 6f Bandages | 06/22/2023 | | |
| Second Class | 11/04/2024 | 7a Transport others | 06/22/2023 | | |
| 1a Participation | 06/23/2023 | 7b Heart attack | 06/22/2023 | | |
| 1b Leave No Trace Seven Principles | 06/22/2023 | 7d Utility hazards | 06/22/2023 | | |
| 1c Select patrol camp site | 07/22/2024 | 7e Emergency plan | 03/09/2024 | | |
| 2a Explain cooking fires | 06/22/2023 | 7f Potable water | 06/22/2023 | | |
| 2b Prepare cooking fire | 06/22/2023 | 8a Be physically active | 10/16/2023 | | |
| 2c Build a fire | 06/22/2023 | 8b Reflection & Goal Setting | 02/11/2025 | | |
| 2d Camp stove | 06/22/2023 | 9a Discuss citizenship | 12/11/2023 | | |
| 2e Plan & Cook Meal | 07/29/2023 | 9b Study an environmental issue | 02/11/2025 | | |
| 2f Sheet bend | 06/22/2023 | 9c Track garbage & recycle | 02/11/2025 | 4 | Position of responsibility |
| 2g Bowline | 06/22/2023 | 9d Complete service project(s) | 02/11/2025 | 5 | Eagle project |
| 3a Orient a map | 02/25/2023 | 10 Invite a friend to Scouts | 02/11/2025 | 6 | Scoutmaster conference |
| 3b Hike 5 miles | 02/25/2023 | 11 Demonstrate Scout spirit | 03/31/2025 | 7 | Board of review |
| 3c Describe hike hazards | 02/25/2023 | | | | |

* Items pending leader approval

SCAN TO VIEW HAYDEN'S ONLINE ADVANCEMENT



Scouts BSA Individual Advancement Record

Jaxon Wilson Troop 0170 BOYS

Date Joined Scouts BSA: 12/01/2021 Rank: First Class (12/02/2024)

BSA ID: 137537719 Position: Troop Guide 07/22/2025

| Scout | 07/08/2022 | 3d | Demonstrate navigation | 06/25/2022 | Star |
|-----------------------------------|-------------------|----|------------------------------|------------|------------------------------|
| 1a Scout Oath & Law | 05/21/2022 | 4 | Identify wild animals | 06/25/2022 | 1 Active 4 months |
| 1b Scout Spirit | 05/21/2022 | 5a | Know safe swim | 06/25/2022 | 09/01/2025 * |
| 1c Salute & Sign | 05/21/2022 | 5b | Beginner swim test | 05/10/2022 | 07/02/2025 |
| 1d First Class Badge | 05/21/2022 | 5c | Water rescues | 06/25/2022 | Cit. in World # |
| 1e Outdoor Code | 05/21/2022 | 5d | Swimming rescues | 06/25/2022 | 01/27/2024 |
| 1f Pledge of Allegiance | 05/21/2022 | 6a | First aid | 06/25/2022 | Sustainability # |
| 2. Attend meeting; Complete 2a-2d | | 6b | Hurry case actions | 06/25/2022 | 03/09/2024 |
| 2a Describe Youth Leadership | 05/21/2022 | 6c | Injury prevention | 06/25/2022 | First Aid # |
| 2b Describe Advancement | 05/21/2022 | 6d | Emergency responses | 06/25/2022 | Animal Science |
| 2c Describe Ranks | 05/21/2022 | 6e | Car accident response | 06/25/2022 | 06/24/2022 |
| 2d Describe Merit Badges | 05/21/2022 | 7a | Be physically active | 10/17/2022 | Golf |
| 3a Patrol Method | 05/21/2022 | 7b | Reflection & Goal Setting | 10/25/2022 | 08/08/2022 |
| 3b Patrol Spirit | 05/21/2022 | 7c | Substance Abuse Risks | 01/09/2023 | Service Project(s) |
| 4a Knots (3) | 05/21/2022 | 8a | Flag ceremony | 06/25/2022 | 07/02/2025 |
| 4b Whip and fuse rope | 05/21/2022 | 8b | Flag respect | 06/25/2022 | Position of responsibility |
| 5 Knife safety | 05/21/2022 | 8c | Plan an earning goal | 01/09/2023 | 09/14/2025 * |
| 6. Personal protection | | 8d | Compare 3 prizes | 01/09/2023 | Personal Protection |
| 6a Pamphlet Exercises | 07/08/2022 | 8e | 2 Hours of Service | 12/17/2022 | 07/02/2025 |
| 6b Cyber Chip | 07/08/2022 | 9a | Personal Safety | 06/25/2022 | Scoutmaster conference |
| 7 Scoutmaster conference | 07/08/2022 | 9b | Understand bullying | 06/25/2022 | Board of review |
| Tenderfoot | 10/24/2022 | 10 | Scout spirit | 01/09/2023 | |
| 1a Prepare to camp | 05/21/2022 | 11 | Scoutmaster conference | 01/09/2023 | |
| 1b Sleep in tent | 05/21/2022 | 12 | Board of review | 03/01/2023 | |
| First Class | 12/02/2024 | | | | |
| 1a Participate in 10 events | | 1a | Participate in 10 events | 06/20/2023 | |
| 1b Tread Lightly! | | 1b | Tread Lightly! | 10/30/2023 | |
| 2a Plan a campout menu | | 2a | Plan a campout menu | 05/06/2024 | |
| 2b Develop menu budget | | 2b | Develop menu budget | 05/06/2024 | |
| 3a Know cooking tools | | 2c | Know cooking tools | 10/29/2022 | |
| 3b Know food safety | | 2d | Know food safety | 10/29/2022 | |
| 3c Cook on 1 campout | | 2e | Cook on 1 campout | 05/06/2024 | |
| 3d Know lashing uses | | 3a | Know lashing uses | 01/09/2023 | |
| 4a Demonstrate knots | | 3b | Demonstrate knots | 01/09/2023 | |
| 4c Demonstrate lashings | | 3c | Demonstrate lashings | 01/09/2023 | |
| 4d Lash camp gadget | | 3d | Lash camp gadget | 10/29/2022 | |
| 5a Orienteering course | | 4a | Orienteering course | 10/06/2024 | |
| 5b GPS use | | 4b | GPS use | 06/12/2023 | |
| 5c Identify native plants | | 5a | Identify native plants | 05/21/2022 | |
| 6a Weather forecasts | | 5b | Weather forecasts | 06/12/2023 | |
| 6b Hazardous weather | | 5c | Hazardous weather | 06/12/2023 | |
| 6c Local weather | | 5d | Local weather | 06/12/2023 | |
| 7a BSA swim test | | 6a | BSA swim test | 05/10/2022 | |
| 7b Safety Afloat | | 6b | Safety Afloat | 06/12/2023 | |
| 8 Boat parts | | 6c | Boat parts | 06/12/2023 | |
| 9 Show boating body position | | 6d | Show boating body position | 06/12/2023 | |
| 10 Line rescue | | 6e | Line rescue | 06/12/2023 | |
| 11 Bandages | | 7a | Bandages | 10/30/2023 | |
| 12 Transport others | | 7b | Transport others | 01/27/2024 | |
| 13 Heart attack | | 7c | Heart attack | 01/27/2024 | |
| 14 Utility hazards | | 7d | Utility hazards | 01/16/2024 | |
| 15 Emergency plan | | 7e | Emergency plan | 01/16/2024 | |
| 16 Potable water | | 7f | Potable water | 01/27/2024 | |
| 17 Be physically active | | 8a | Be physically active | 06/12/2023 | |
| 18 Reflection & Goal Setting | | 8b | Reflection & Goal Setting | 01/24/2024 | |
| 19 Discuss citizenship | | 9a | Discuss citizenship | 01/27/2024 | 4 Position of responsibility |
| 20 Study an environmental issue | | 9b | Study an environmental issue | 02/19/2024 | 5 Eagle project |
| 21 Track garbage & recycle | | 9c | Track garbage & recycle | 07/22/2024 | 6 Scoutmaster conference |
| 22 Complete service project(s) | | 9d | Complete service project(s) | 06/20/2023 | 7 Board of review |
| 23 Invite a friend to Scouts | | 10 | Invite a friend to Scouts | 07/22/2024 | |
| 24 Demonstrate Scout spirit | | 11 | Demonstrate Scout spirit | 06/20/2023 | |
| 25 Scoutmaster conference | | 12 | Scoutmaster conference | 10/30/2023 | |
| 26 Board of review | | 13 | Board of review | 12/02/2024 | |

* Items pending leader approval

SCAN TO VIEW JAXON'S ONLINE ADVANCEMENT



Additional Earned Merit Badges

| | |
|-------------|------------|
| Electricity | 03/09/2024 |
| Robotics | 06/13/2024 |
| Textile | 07/10/2025 |

Scouts BSA Individual Advancement Record

Tanner Wright Troop 0170 BOYS

Date Joined Scouts BSA: 10/12/2020 Rank: Life (10/30/2023)

BSA ID: 136117587 Position: Assistant Senior Patrol Leader 07/22/2025

| | | | | | |
|-----------------------------------|-------------------|------------------------------|------------|---------------------------------------|-------------------|
| Scout | 01/10/2021 | 5b Beginner swim test | 08/02/2021 | Swimming # | 06/24/2022 |
| 1a Scout Oath & Law | 01/10/2021 | 5c Water rescues | 08/02/2021 | First Aid # | 06/24/2022 |
| 1b Scout Spirit | 01/10/2021 | 5d Swimming rescues | 10/26/2021 | Camping # | 10/10/2022 |
| 1c Salute & Sign | 01/10/2021 | 6a First aid | 08/02/2021 | Vet. Medicine | 05/21/2021 |
| 1d First Class Badge | 01/10/2021 | 6b Hurry case actions | 08/02/2021 | Wood Carving | 07/16/2021 |
| 1e Outdoor Code | 01/10/2021 | 6c Injury prevention | 08/02/2021 | Service Project(s) | 08/23/2022 |
| 1f Pledge of Allegiance | 01/10/2021 | 6d Emergency responses | 11/08/2021 | Position of responsibility | 11/13/2022 |
| 2. Attend meeting; Complete 2a-2d | | 6e Car accident response | 11/08/2021 | Personal Protection | 11/14/2022 |
| 2a Describe Youth Leadership | 01/10/2021 | 7a Be physically active | 01/10/2022 | Scoutmaster conference | 10/10/2022 |
| 2b Describe Advancement | 01/10/2021 | 7b Reflection & Goal Setting | 01/10/2022 | Board of review | 11/17/2022 |
| 2c Describe Ranks | 01/10/2021 | 7c Substance Abuse Risks | 02/10/2022 | | 10/30/2023 |
| 2d Describe Merit Badges | 01/10/2021 | 8a Flag ceremony | 08/02/2021 | | |
| 3a Patrol Method | 01/10/2021 | 8b Flag respect | 10/26/2021 | 1 Active 6 months | 05/23/2023 |
| 3b Patrol Spirit | 01/10/2021 | 8c Plan an earning goal | 01/10/2022 | 2 Demonstrate Scout spirit | 06/20/2023 |
| 4a Knots (3) | 01/10/2021 | 8d Compare 3 prices | 01/10/2022 | 3 Five Additional Merit Badges | 07/10/2023 |
| 4b Whip and fuse rope | 01/10/2021 | 8e 2 Hours of Service | 08/02/2021 | Enviro. Science # | 06/23/2023 |
| 5 Knife safety | 01/10/2021 | 9a Personal Safety | 11/29/2021 | Pers. Fitness # | 07/10/2023 |
| 6. Personal protection | | 9b Understand bullying | 11/29/2021 | Citizenship in Society # | 08/07/2023 |
| 6a Pamphlet Exercises | 01/10/2021 | 10 Scout spirit | 02/10/2022 | Leatherwork | 07/16/2021 |
| 6b Cyber Chip | 01/10/2021 | 11 Scoutmaster conference | 02/10/2022 | Rifle Shooting | 07/16/2021 |
| 7 Scoutmaster conference | 01/10/2021 | 12 Board of review | 02/13/2022 | 4 Complete service project(s) | 04/19/2023 |
| | | | | 5 Position of responsibility | 05/23/2023 |
| Tenderfoot | 11/15/2021 | | | 6 Teach EDGE method | 08/07/2023 |
| | | | | 7 Scoutmaster conference | 10/30/2023 |
| | | | | 8 Board of review | 10/30/2023 |
| | | | | | |
| | | | | Eagle | |
| | | | | 1 Active 6+ months | |
| | | | | 2 Demonstrate Scouting spirit | |
| | | | | 3 Earn 21 merit badges | |
| | | | | First Aid # | 06/24/2022 |
| | | | | Cit. in Comm. # | 33% |
| | | | | Cit. in Nation # | |
| | | | | Citizenship in Society # | 08/07/2023 |
| | | | | Cit. in World # | 01/24/2022 |
| | | | | Communication # | 17% |
| | | | | Cooking # | 10/30/2023 |
| | | | | Pers. Fitness # | 07/10/2023 |
| | | | | Emergency Prep. # | 09/03/2024 |
| | | | | Enviro. Science # | 06/23/2023 |
| | | | | Personal Mgmt. # | |
| | | | | Swimming # | 06/24/2022 |
| | | | | Camping # | 10/10/2022 |
| | | | | Family Life # | 5% |
| | | | | Vet. Medicine | 05/21/2021 |
| | | | | Wood Carving | 07/16/2021 |
| | | | | Leatherwork | 07/16/2021 |
| | | | | Rifle Shooting | 07/16/2021 |
| | | | | Fishing | 07/16/2021 |
| | | | | Wilderness Surv. | 03/27/2022 |
| | | | | Exploration | 04/26/2022 |
| | | | | Position of responsibility | |
| | | | | Eagle project | |
| | | | | Scoutmaster conference | |
| | | | | Board of review | |
| | | | | | |
| | | | | Additional Earned Merit Badges | |
| | | | | Metalwork | 06/26/2022 |
| | | | | Archery | 06/26/2022 |
| | | | | Kayaking | 08/08/2022 |
| | | | | Golf | 08/15/2022 |
| | | | | Astronomy | 10/11/2022 |
| | | | | Mammal Study | 06/22/2023 |
| | | | | Nature | 06/23/2023 |
| | | | | Reptile and Amph. | 06/23/2023 |
| | | | | Gardening | 09/22/2023 |
| | | | | Electricity | 03/01/2024 |

* Items pending leader approval

ref: PD-20250919132150-622034-330715

SCAN TO VIEW TANNER'S ONLINE ADVANCEMENT

